

Math. 13: 10-17

3

SUBJECT. What must I do
to be lost?

NOTHING

06/62

~~EP GP~~

Mat. 13: 10-17

What must I do to B. L.?

Flagrant ways.

1. Unpardonable sin
Hostility to the G.S. - attributing to Satan the work of our Lord
and 3: 30 "because they said, 'he hath a devil'"
Religious leaders, not the ordinary man.

2. Infidel, atheist
No God. No Bible. No Scriptures, etc. etc. etc. etc. etc. etc. etc.
The evil mind of the Jew turned. He is "a man, etc. etc. etc. etc."
Where God had committed sin to be

3. Sold to sin
The soul delivered to Satan
(a) white slavery ring
(b) Murder, Inc. Killing by contract
(c) Opium ring of San Francisco, Mexico (etc.)

Among us, relatively few

DO NOTHING

(1) Evangelist, card, one side

what must I do to save?
Believe on the Son...
what must I do?
Black mourning border... NOTHING

a colossal tragedy, to drift into hell.
(2) Poem, "The Quiet"

1. A way to crucify Jesus
"and sitting down. Oh wait for him there"
just sit.

2. Blind your eye, stop your ear, to the appeal of God
Text Matt. 13:12
Can't see, pass things by
Eyes, heart, open only to my pleasure, my world
"only thy mother with me, just can't fit into reality?"
"Sobly? regret? only that I had in the garment."

3. Harden your heart to the appeal of God
"I will not"
Philip to Nathaniel - "Come and see" "But don't you ever
Sabbath - "You know me?"
Sardis - "I will arise & open the door"
Saying they "I will, remember me"
Jesus to Nicodemus - "For 2:16"
"if you would"
"I have seen" Rom 10:13

The Need - To Move Toward God

Spiritual Paralysis

(a) Sparker's accident. Hat box fell, missing. Trainers are by driver as plane into the ground. I asked why, "Apparently" broke the stick."

(b) Skytraper. The train flew, just willard. One of them down, down, down, to death. "They pulled the string (broke)"

1. Better make a mistake trying, than never to try at all.

(a) John

It made gentlemen (Germans are mostly religious) better make mistakes trying than never to try at all. S.S. fight. the killer of the church. (Star, p. 10.)

2. Action itself an evidence, saving faith. However small, a mighty step toward God. "I just found the hem, this garment" to hand in prayer, raise the hand toward heaven...

3. The Honest Heart

(a) The preacher invited the audience to say what he believed about Jesus. "No! I don't want to insult your people!" "Come anyway - say..." "believe he was your mess. No, wait, mess - do. Not, not mess." "Son of God" "Saviour of the world." "is my Saviour. I give my heart to Him!"

He made no mistakes, took
no wrong road.
He never fumbled the ball.
He never went down 'neath
the weight of a load
He simply did nothing at all.

He lost no hard fight in
defense of the right
Never bled with his back
to the wall.
He never fell faint in his
climb to the light
He simply did nothing at all.

So death came nigh, for
life slipped by,
And he feared the judgment
Hall.
When they asked him why,
he said with a sigh,
"I simply did nothing at all.

Oh, God will pardon your
blunder, my friend
Or regard with pity your fall
But the one big sell that
surely means hell
Is simply do nothing at all.

What Must I Do To Be Lost?

Acts 28:27

Math. 22:5

1. The disciples (teachers)
2. Make your own path, rather than
the path of the world, which is
to go to the right, the way
of the world.

Why men are lost.

for accidents
before our children

We need to know, that
for Kirkwood mother.

The two boys
the letter at the same time, with
the boys wanted to go.

(a) Lawrence's job - going
to the farm, but we do not know. She is going
to the farm.

Magazine - news weekly at their residence.

of Mt. 13:1-3, 10-17

a. Gallus - just dead
b. Die now dying - more dead
Paralysis.

(a) Paralysis - why longer. They had received their news.

Down - down - now further the eye.

They asked - apparently progress to the state of Paralysis.

First repetition, we find men successful.

(a) The Can. Victor.

Letter.

The letter read - 1 message, die
soon for us.

FF

I'm not such a bad fellow.
Manda, hum. brack. etc.
But maybe if you miss, saved.
Then see your invitation.
Salome - David - Peter.

Flagrant Maypo

- 1) Unguarded ^{sin} - hostility to the H.S.
"because they said 'he hath a devil.'" vnd. 3:30
Religious leaders - not the ordinary man.
- 2) Infidel, atheist.
No God. No Hell.
- 3) Unrepentant.
- whole plan ring of H.V. etc.
- killing significant of Christ. murder in perpetuity.

Relatively few.

Mat. 22: 5-7

What must I do to be lost?

Flagrant ways.

- 1) Unforgotten sins, Religious leaders
- 2) In fact, all sins,
- 3) Remorseless.
 - slow sin of N.Y.
 - killing significance of Phil.
 - open sinning of sinners.

These relatively few, most of us -

(W) ~~Change~~ ~~black~~ ~~moving~~ ~~turning~~

DO NOTHING.

1. A way to crawling Jesus

"and sitting down they watched him there" just sit. Wait in my heart. Mourning.

2. Blind your eyes to the things of God.

Can't see them. Pass them by?
An eye only for self, sin, pleasure

as N.Y. 10 min 10 min 10 min. Acropolis, Long Island Shorter
Peter, John, Paul, Timothy, Titus, Philemon, Hebrews, James, Revelation, etc.

Little towns just copies of big towns.

As "but the smaller with me I will not" I don't want to be like "I will not" but I will not!
I will not, I will not, I will not. We should be like him!

3. Harden your heart to the appeal of God. "I will not!"

- 1 - Andrew, Phillip: "Come and see" = Don't you come.
- 2 - Bartimaeus: "Lord have pity" = " " pray.
- 3 - Brodjal son: "I will arise & go" = Stay in with the boys
- 4 - Woman with issue: "If I touch" = Don't you reach out for
a request
- 5 - The word of God, His promise

- Mat. 7: 7
- Mat. 1: 15
- Mat. 1: 12
- Act. 16: 31
- Rom. 10: 9-10, 13; Mat. 10: 33

He made no mistake; he took no easy road,
He never fumbled the ball.
He never went down, 'neath the night, so low
He simply did nothing at all.

He had no hard fight in defense of the right
He was led with his back to the wall.
He never fell faint in his climb to the light -
He simply did nothing at all.

So Death came nigh, for life plighted by,
As he faced the judgment hall
When they asked him why, he said with a sigh
"I simply did nothing at all."

O, God will pardon your blunder, my friend,
As regard with pity your fall
But do us big sell - the surely man's bill
To simply do nothing at all.

Switzerland M. 1/40
Cantonment M. 2/40
Dumcan M. 4/40
mudge
April '43
47 Brighton Ave.

He made no mistake; he took no easy road,
He never fumbled the ball.
He never went down, 'neath the night,
He simply did nothing at all.

He had no hard fight in defense of the right
He never fell with his back to the wall.
He never fell faint in his climb to the light -
He simply did nothing at all.

So Death came nigh, for life plighted by,
As he faced the judgment hall
When they asked him why, he said with a sigh
"I simply did nothing at all."

O, God will pardon your blunder, my friend,
As regards with pity your fall
But do not buy sell the surely massive bill
To simply do nothing at all.

Switzerland M. 1/40
Cantonment M. 2/40
Dumcan M. 4/40
Mudge
April '43
47 Taylor Ave.

Sir, it is a colossal tragedy to drift
into hell. (a) Drum and

I Better make a mistake, trying
(a) Mark Yankov [his brother's name was written with me]

~~2~~ A man can honestly say
(a) The Professor

II Action itself an evidence of faith. A mighty step
towards God - coming for grace, lifting the hand.
(a) Drum and by into comes on my door.

III A man can honestly say
(a) The Professor
(b) Drum

The painter wanted him to say what
he believed about Jesus. "No, I do not
want to insult your faith." Come
anyway.

Markus that a good man
is a good man

" " " the first man
" " " "

" " " " the last man

" " " " "

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Capital Hill 26
10/37

But how is a person lost? what must a
person do to be lost? Some years ago in a town
of one of the Carolinas, a great evangelist received
an idea from God. He took ten or thousands of
cards about the size of a census card. On
one side of the card he had printed, "What
must I do to be saved?" and underneath
"Believe in the Lord Jesus Christ and thou shalt be
saved." On the other side appeared the
question: "What must I do to be lost?"
In a box with black mourning border
was put on word: "NOTHING!"

Math 13: 10-17 What kind of
to be just? really true

xy - a great faith, complete
trust, submission
- a great act, committed
idea

Heart hardened. The spirit of inactivity.
Need to move toward God.

Many hear - without response.

(a) Follow "just about" - not let the devil, quote, x, 100
(b) Don't believe in the job

Many

(a) Doubting: Down the church
(b) The only way dying - my ability to lead him to X. They just go out. Where? Not known.

at times - more not 1/2
more than 1/2.

Is it spiritual paralysis?
(a) The inner generation among men and women
(b) Hardly give others a chance to be with it.

We need to move, to act,

- (1) Membership
- (2) Kingdom mission

(3) Communion

(a) must understand what it means to
(b) let's do it right

Remember - in some Bible church, the Spirit, Christ, heaven

But not move. Many to successful with you, but somebody do not believe you

- (a) One has to be in.
- Then better come. I suppose so.

D
4/44
D
4/50

Kline
Kline W. D. Lee
Nat. City Bang
a Baptist
M. W. Wilson

He made no mistakes, took no wrong road,
He never fumbled the ball.
He never went down, 'neath the weight of a load -
He simply did nothing at all.

He lost no hard fight in defense of the right,
Never fled with his back to the wall.
He never fell faint in his climb to the light -
He simply did nothing at all.

So death came nigh, for life slipped by,
And he feared the Judgment Hall.
When they asked ~~him~~ why, he said with a sigh,
"I simply did nothing at all."

Oh, God will pardon your blunder, my friend,
Or regard with pity your fall;
But the one big sell that surely means hell
Is simply do nothing at all.

Doing nothing at all.

Nancy Jones "lady in waiting" "inappropriate Fleming"
"Bachelor girl" after the years, died. No notice in the paper.
Calls out - "if you don't find a suitable epitaph, go to put
it by the people." No one then but the Spence Editor. Business
manager (circulation manager) you got to do it! "court-
in a baseball game, football game, all right. But not
that!" "you got to." Published:

Here lies the body
Of Nancy Jones
To her life had no terror,
She lived an old maid
She died an old maid
No news, no hits, no errors.

The English sergeant drilling a file of men
on BEACHES. The men are marching
pursued closely towards the edge of the delirium
with no apparent reason from the sergeant to
turn left or right. Just before they reach the
danger point an Indian signs up with,
"Say something, if it's only goodbye!"

The "drifters" on life's sea are a constant menace to ships. In the parlance of the deep they call these emblems of lost hopes-- "derelicts". An old sea captain was asked what he dreaded most of all on the deep. He never once mentioned the potential mutiny of the sailors. He never said a word about the storms that come without warning to the ships. He said that his greatest dread was the "derelicts". Ships without destination. Ships that have no crew to man their directions. Ships that have no pilots to guide them. Ships that are lost. They are deserted. They simply drift! The old captain intimated that these "drifters" were his greatest problem on every sea. Derelicts are the result of carelessness. They are drifting aimlessly for the reason that somebody failed in a crisis. Isn't it a fact that the saddest thing we ever see on our voyage across this ocean called Life is the derelict?

There's a ship floats past with a swaying lurch,
No sails, no crew, no spar;
And she drifts from the paths of her sister ships,
To the place where the dead ships are.
The song of her crew is hushed for aye,
Her name no man can say;
She is ruled by the tide and whatever wind blows,
And nobody knows where the derelict goes!

There's a man slinks past with a lurching gait,
No joy, no hope, no star;
And he drifts from the paths of his brother men,
To wherever the other wrecks are.
The song of his youth is hushed for aye,
His name but he can say;
He is ruled by the tide and whatever wind blows,
And nobody knows where the derelict goes!

Elmer Ridgway

Math. 11:28 "Come unto me, all ye who
labour and are heavy laden..."

II Cor. 1:3-7
76 10/18 72 10/18



The most precious of imitations

"The pleading Christ"

SUBJECT: Our Lord's Most

precious Imitation

THE SPIRIT OF JESUS
D. J. Carter,
7/75

D. 12/65

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D
GP